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| General information abo | ut company |
|---|--------------------------|
| Scrip code | 532159 |
| NSE Symbol | NA |
| MSEI Symbol | NA |
| ISIN | INE088D01011 |
| Name of the entity | Trescon Limited |
| Date of start of financial year | 01-04-2022 |
| Date of end of financial year | 31-03-2023 |
| Reporting Quarter | Half Yearly |
| Date of Report | 30-09-2022 |
| Risk management committee | Not Applicable |
| Market Capitalisation as per immediate previous Financial Year | Top 2000 listed entities |

Enter the quarter ended date only

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| | Annexure 1 | | | | | | | | | | |
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| Ш | III. Meeting of Board of Directors | | | | | | | | | | |
| | Disclosure of notes on meeting of board of directors explanatory Add Notes | | | | | | | | | | |
| Sr Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronological order) Maximum gap between any two consecutive (in number of days) Notes for not providing Date Notes for not providing Date (Yes/No) Total Number of Directors as on date of the meeting | | | | | Number of Directors present* (All directors including Independent Director) | No. of Independent Directors attending the meeting* | | | | | |
| | Add Delete | | | | | | | | | | |
| 1 | 28-05-2022 | | | Yes | 6 | 6 | 3 | | | | |
| 2 | 12-08-2022 | 75 | | Yes | 6 | 5 | 3 | | | | |
| | Prev | | | | | | | | | | |

^{*} to be filled in only for the current quarter meetings



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| | | | | | | | | | | | | Annexure I | | | | | | | | | | | | | |
| | | | | | | | | | | | Annexu | e I to be submitted by listed | entity on quarterly basis | | | | | | | | | | | | |
| | | | | | | | | | | | | I. Composition of Board | of Directors | | | | | | | | | | | | |
| | Disclosure of notes on composition of board of directors replanatory Add Notes | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | Whether the liste | d entity has a Regular Chairperson | No No | | | | | | | | | | | | | | | | | | | |
| | Whether Chairperson related to Promoter No Disqualification of Directors under section 154 of the Companies Act, 2013 | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr | Fitle Mr / N Ms) | Name of the Director | PAN | DIN | Category 1 of directors | Category 2 of directors | Category 3 of directors | Date of Birth | Whether the director is disqualified? | Start Date of disqualification | End Date of disqualification | Details of disqualification | Current status | Whether special resolution passed? [Refer Reg. 17(1A) of Usting Regulations] | Date of passing special resolution | Initial Date of appointment | Date of Re- appointment | Date of cessation | Tenure of director (in months) | No of Directorship in listed entities including this listed entity (Refer Regulation 17A of Listing Regulations) | No of Independent Directorship in listed entities including this listed entity (Refer Regulation 17A(1) of Listing Regulations | Number of memberships in Audit/ Stakeholder Committee(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | Audit/ Stakeholder | Notes for not providing PAN | Notes for not providing DIN |
| A | id Delete | | ' | ' | | | | | | | | | | | | | | | | • | | | | | |
| 1 1 | r VILAS KHAR | BCHF. | AANPK2004R | 02202006 | Executive Director | Chairperson related to | | 16-12-1963 | No | | | | Artive | NA. | | 06-04-2019 | | | | 1 | | | | | |
| 2 1 | | | BKDPK9818E | 06660873 | Executive Director | Not Applicable | | 18-07-1991 | No | | | | Active | NA . | | 28-09-2020 | | | | 1 | | 0 | 0 | | |
| 3 A | | 5HI | BAJPJ8520L | 08125346 | Non-Executive - Independent Director | Not Applicable | | 28-07-1990 | No | | | | Active | NA. | | 12-11-2021 | | | 10.00 | 1 | 1 | 2 | 1 | | |
| 4 h | | HAH | DMIPS9111R | 08388082 | Non-Executive - Independent Director | Not Applicable | | 15-04-1993 | No | | | | Active | NA. | | 12-11-2021 | | | 10.00 | 1 | 1 | 2 | 1 | | |
| 5 A | r HARESHKU) | JMAR SUTHAR | COCPS2260G | 08388083 | Non-Executive - Independent Director | Not Applicable | | 13-09-1990 | No | | | | Active | NA | | 12-11-2021 | | | 10.00 | 1 | 1 | 2 | 0 | | |
| 6 N | VIRCHAND | KUWARJI LALKA | AABPL0912F | 02320431 | Executive Director | Not Applicable | MD | 06-03-1968 | No | | | | Active | NA | | 05-07-2004 | | | | 1 | | 0 | 0 | | |

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Annexure 1

II. Composition of Committees

Disclosure of notes on composition of committees explanatory

Add Notes

For this quarter kindly note the following points:

- 1. Date of Appointment and Date of Cessation (if applicable) must be mandatorily filled for every Committee.

 2. Date of Appointment can be any day upto September 30, 2022.
- 3. Date of Cessation must be for the current quarter only, i.e. July 1,2022
- to September 30.2022

Note: Please enter DIN. After entering DIN, Name of Committee members and Category 1 of Directors shall be prefilled automatically

| Aud | Audit Committee Details | | | | | | | | | | | |
|-----|-------------------------|---------------------------|--------------------------------------|-------------------------|---------------------|-------------------|---------|--|--|--|--|--|
| | | | Yes | | | | | | | | | |
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks | | | | | |
| 1 | 08125346 | POOJA JOSHI | Non-Executive - Independent Director | Chairperson | 12-11-2021 | | | | | | | |
| 2 | 08388082 | JINANG SHAH | Non-Executive - Independent Director | Member | 12-11-2021 | | | | | | | |
| 3 | 08388083 | HARESHKUMAR SUTHAR | Non-Executive - Independent Director | Member | 12-11-2021 | | | | | | | |
| 4 | | | | | | | | | | | | |
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Note: Please enter DIN. After entering DIN, Name of Committee members and Category 1 of Directors shall be prefilled automatically

| Nor | Nomination and remuneration committee | | | | | | | | | | | | |
|-----|---------------------------------------|---------------------------|--------------------------------------|-------------------------|---------------------|-------------------|---------|--|--|--|--|--|--|
| | | | Whether the Nomination and remu | Yes | | | | | | | | | |
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks | | | | | | |
| 1 | 08388082 | JINANG SHAH | Non-Executive - Independent Director | Chairperson | 12-11-2021 | | | | | | | | |
| 2 | 08388083 | HARESHKUMAR SUTHAR | Non-Executive - Independent Director | Member | 12-11-2021 | | | | | | | | |
| 3 | 08125346 | POOJA JOSHI | Non-Executive - Independent Director | Member | 12-11-2021 | | | | | | | | |
| 4 | | | | | | | | | | | | | |
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Note: Please enter DIN. After entering DIN, Name of Committee members and Category 1 of Directors shall be prefilled automatically

| Stal | Stakeholders Relationship Committee | | | | | | | | | | | | |
|------|-------------------------------------|---------------------------|--------------------------------------|-------------------------|---------------------|-------------------|---------|--|--|--|--|--|--|
| | | | | | | | | | | | | | |
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks | | | | | | |
| 1 | 08388082 | JINANG SHAH | Non-Executive - Independent Director | Chairperson | 12-11-2021 | | | | | | | | |
| 2 | 08388083 | HARESHKUMAR SUTHAR | Non-Executive - Independent Director | Member | 12-11-2021 | | | | | | | | |
| 3 | 08125346 | POOJA JOSHI | Non-Executive - Independent Director | Member | 12-11-2021 | | | | | | | | |
| 4 | | | | | | | | | | | | | |
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| Risk IV | Risk Management Committee | | | | | | | | | | | |
|---------|---------------------------|---------------------------|-------------------------|-------------------------|---------------------|-------------------|---------|--|--|--|--|--|
| | | | | | | | | | | | | |
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks | | | | | |
| 1 | | | | | | | | | | | | |
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Note: Please enter DIN. After entering DIN, Name of Committee members and Category 1 of Directors shall be prefilled automatically

| Note. F | vote: Please enter DIN. After entering DIN, Name or Committee members and Category 1 or Directors shall be prefined automatically | | | | | | | | | | | |
|---|---|---------------------------|-------------------------|-------------------------|---------------------|-------------------|---------|--|--|--|--|--|
| Corporate Social Responsibility Committee | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks | | | | | |
| 1 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | |
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| Othe | Other Committee | | | | | | | | | | |
|------|-----------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|--|--|--|--|--|
| Sr | DIN Number | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks | | | | | |
| 1 | | | | | | | | | | | |
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| | Annexure 1 | | | | | | | | | |
|----|-------------------------------------|--|--|-------------------------|------------------------------|---|---------------------------------------|--|---|--|
| | | | | | IV. Meeti | ng of Committees | | | | |
| | | | | Disclosure o | of notes on meeting | of committees explanatory | Add Note | s | | |
| Sr | Name of Committee | Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronological order) | Maximum gap between any two consecutive (in number of days) | Name of other committee | Reson for not providing date | Whether requirement of Quorum met (Yes/No) | per of Directors as of the meeting | Number of Directors (All directors including Independent director) | No. of Independent Directors attending the meeting* | No. of members attending the meeting (other than Board of Directors) |
| | Add Delete | | • | | • | • | | | | |
| 1 | Audit Committee | 28-05-2022 | | | | Yes | 6 | ı | 5 3 | 0 |
| 2 | Audit Committee | 12-08-2022 | 75 | | | Yes | 6 | | 5 3 | 0 |
| 3 | Stakeholders Relationship Committee | 28-05-2022 | | | | Yes | 6 | 1 | 5 3 | 0 |
| 4 | Stakeholders Relationship Committee | 12-08-2022 | 75 | | | Yes | 6 | ! | 5 3 | 0 |

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* to be filled in only for the current quarter meetings

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| | Annexure 1 | | | | |
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| V | V. Related Party Transactions | | | | |
| Sr | Subject | Compliance status (Yes/No/NA) | If status is "No" details of non-compliance may be given here. | | |
| 1 | Whether prior approval of audit committee obtained | Yes | | | |
| 2 | Whether shareholder approval obtained for material RPT | Yes | | | |
| 3 | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | NA | | | |
| | Disclosure of notes on related | party transactions | Add Notes | | |
| | Disclosure of notes of material transaction | n with related party | Add Notes | | |

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| | Annexure 1 | | | | | |
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| V | VI. Affirmations | | | | | |
| Sr | Subject | Compliance status (Yes/No) | | | | |
| 1 | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015 | Yes | | | | |
| 2 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee | Yes | | | | |
| 3 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee | Yes | | | | |
| 4 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee | Yes | | | | |
| 5 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 1000 listed entities) | NA | | | | |
| 6 | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. | Yes | | | | |
| 7 | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. | Yes | | | | |
| 8 | This report and/or the report submitted in the previous quarter has been placed before Board of Directors. | Yes | | | | |
| 9 | Any comments/observations/advice of Board of Directors may be mentioned here: | Add Notes | | | | |

| | Annexure 1 | | | | |
|----|-------------------|--|--|--|--|
| Sr | Subject | Compliance status | | | |
| 1 | Name of signatory | Mandar Chavan | | | |
| 2 | Designation | Company Secretary and Compliance Officer | | | |

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| | Annexure III | | | | | |
|------|--|--------------------------------------|-------------------------------|--|--|--|
| III. | Affirmations | | | | | |
| Sr | Particulars | Regulation Number | Compliance status (Yes/No/NA) | If status is "No" details of non-compliance may be given here. | | |
| 1 | Copy of the annual report including balance sheet, profit and loss account, directors report, corporate governance report, business responsibility report displayed on website | 46(2) | Yes | | | |
| 2 | Presence of Chairperson of Audit Committee at the Annual General Meeting | 18(1)(d) | Yes | | | |
| 3 | Presence of Chairperson of the nomination and remuneration committee at the annual general meeting | 19(3) | Yes | | | |
| 4 | Presence of Chairperson of the Stakeholder Relationship committee at the annual general meeting | 20(3) | Yes | | | |
| 5 | Whether "Corporate Governance Report" disclosed in Annual Report | 34(3) read with para C of Schedule V | Yes | | | |
| | Any other information to be p | | Add Notes | | | |

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| Annexure III | | | | |
|--------------|-------------------|--|--|--|
| 1 | Name of signatory | Mandar Chavan | | |
| 2 | Designation | Company Secretary and Compliance Officer | | |

| | Additional Half yearly Disclosure | | | | | |
|--|---|---|--|--|--|--|
| Applicability of disclosure | Not Applicable | | | | | |
| Reason for Non Applicability | Add Notes | | | | | |
| I. Disclosure of Loans/ guarantees/comfort letters /s | | The Figure should be mentioned in Actual INR only | | | | |
| (A)Any loan or any other form of debt advanced by the lis | | | | | | |
| Entity | Aggregate amount advanced during six months | Balance outstanding at the end of six months | | | | |
| Promoter or any other entity controlled by them | | | | | | |
| Promoter Group or any other entity controlled by them | | | | | | |
| Directors (including relatives) or any other entity | | | | | | |
| controlled by them | | | | | | |
| KMPs or any other entity controlled by them | | | | | | |
| (B) Any guarantee / comfort letter (by whatever name ca | led) provided by the listed entity directly or indirectly | , in connection with any loan(s) or any other form of d | | | | |
| Entity | Type (guarantee, comfort letter etc.) | Aggregate amount of issuance during six months | Balance outstanding at the end of six months(taking into account any invocation) | | | |
| Promoter or any other entity controlled by them | | | | | | |
| Promoter Group or any other entity controlled by them | | | | | | |
| Directors (including relatives) or any other entity controlled by them | | | | | | |
| KMPs or any other entity controlled by them | | | | | | |
| (C) Any security provided by the listed entity directly or in | directly, in connection with any loan(s) or any other fo | orm of debt availed by | | | | |
| Entity | Type of security (cash, shares etc.) | Aggregate value of security provided during six months | Balance outstanding at the end of six months | | | |
| Promoter or any other entity controlled by them | | | | | | |
| Promoter Group or any other entity controlled by them | | | | | | |
| Directors (including relatives) or any other entity | | | | | | |
| controlled by them | | | | | | |
| KMPs or any other entity controlled by them | | | | | | |
| (D) Additional Information | | | Add Notes | | | |
| II. Affirmations | | | | | | |
| Affirmat | ions | Compliance Status | Company Remarks | | | |
| All loans (or other form of debt), guarantees, comfort lette connection with any loan(s) (or other form of debt) given d | · · | | Add Notes | | | |
| Name | inectly of manectly by the listed entity to promoter(s), | | | | | |
| INGITIC | | | | | | |

| Designation | |
|-------------|--|
| Place | |
| Date | |



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| Signatory Details | | | |
|-----------------------|--|--|--|
| Name of signatory | Mandar Chavan | | |
| Designation of person | Company Secretary and Compliance Officer | | |
| Place | Mumbai | | |
| Date | 11-10-2022 | | |

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